

SUNDAY WORSHIP SERVICE
Second Sunday After Pentecost

June 2, 2024

10:00 AM

Prelude: Glory The Lord Almighty Rita Pittman

Welcome and Announcements Rev. Jonathon Kosec

*** Call to Worship**

Pastor: O sing to the Lord a new song;

People: sing to the Lord, all the earth.

Pastor: Sing to the Lord, bless his name;

People: Tell of his salvation from day to day.

Pastor: Declare his glory among the nations,

People: His marvelous works among all people. Amen.

* Hymn # 57. "This is My Father's World"

*** Invocation**

Offering On Eagle's Wings Rita Pittman

* Doxology and Prayer of Dedication

Scripture Lesson Mark 2:23-3:6 Betty Ballard

Today's Message: "The Lord of the Sabbath" Rev. Kosec

Hymn # 59. "Let All Things Now Living"

Prayers of the Church

- A Moment of Silent Prayer, The Pastoral Prayer, The Lord's Prayer

Holy Communion

- Invitation to the Supper
- Words of Institution
- Prayer of Consecration
- Distribution of the Bread and the Cup
- The Communion Charge

* Closing Hymn # 89 "Lord of All Hopefulness"

*** Benediction**

Postlude: I sing the Mighty Power of God Rita Pittman

*** You may choose to stand or remain seated.**

CHURCH LIFE

WELCOME YOU ALL THIS MORNING! Thank you for making this service a priority in your week. If this is the first time you are here, we welcome you and ask you introduce yourself to Pastor Jonathon before you leave. We are glad to have everyone here this morning!

SUMMER OF STORIES! We will be following the lead of our Covenant Crescendo program and begin a "Summer of Stories" here at the Covenant Church of Bay Indies. We will feature people from the congregation who feel open enough to share their "story" with the congregation during our worship services. If this sounds interesting to you, and you would be willing to be interviewed by Pastor Jonathon during a worship service on a Sunday morning so we could get to know you, and ourselves better, then please talk with Pastor after worship this morning. This is guaranteed to be both fun and interesting! We are better together!

FOOD DONATIONS - Next Sunday is the food collection for the South County Food Pantry. Any and all canned foods and dry goods will be appreciated. Thank you for your generosity.

BIRTHDAYS

Sue McMillian 6/3, Jane McKenzie 6/4

ANNIVERSARIY

Richard & Barb Welch 6/6

Head Usher: Diane Carl

Usher/Greeters:

Diane Hartley & George Alexander

SCRIPTURE READING

MARK 2:23-3:6 (NEW LIVING TRANSLATION)

One Sabbath day as Jesus was walking through some grainfields, his disciples began breaking off heads of grain to eat. But the Pharisees said to Jesus, "Look, why are they breaking the law by harvesting grain on the Sabbath?"

Jesus said to them, "Haven't you ever read in the Scriptures what David did when he and his companions were hungry? He went into the house of God (during the days when Abiathar was high priest) and broke the law by eating the sacred loaves of bread that only the priests are allowed to eat. He also gave some to his companions."

Then Jesus said to them, "The Sabbath was made to meet the needs of people, and not people to meet the requirements of the Sabbath. So the Son of Man is Lord, even over the Sabbath!"

Jesus went into the synagogue again and noticed a man with a deformed hand. Since it was the Sabbath, Jesus' enemies watched him closely. If he healed the man's hand, they planned to accuse him of working on the Sabbath.

Jesus said to the man with the deformed hand, "Come and stand in front of everyone." Then he turned to his critics and asked, "Does the law permit good deeds on the Sabbath, or is it a day for doing evil? Is this a day to save life or to destroy it?" But they wouldn't answer him.

He looked around at them angrily and was deeply saddened by their hard hearts. Then he said to the man, "Hold out your hand." So the man held out his hand, and it was restored! At once the Pharisees went away and met with the supporters of Herod to plot how to kill Jesus.

Attendance Last Week: 51

FACEBOOK: Evangelical Covenant Church of Bay Indies



EVANGELICAL COVENANT CHURCH OF BAY INDIES



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